

OCA: 206334

PUBLISHED IN THE DERBY REPORTER ON MARCH 18, 2004 AND MARCH 25, 2004

**RESOLUTION NO. 04-109**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: E. 99.5 FT. LOT 19 & EXC. S. 8.5 FT. W. 23 FT. LOT 19 & E. 76.5 FT. LOT 21, BLOCK 21 REPLAT PT. OF JOHN MCCORMICK'S ADD. KNOWN AS **1225 SOUTH VINE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 16<sup>th</sup> day of March, 2004, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 4<sup>th</sup> day of May, 2004, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at E. 99.5 Ft. Lot 19 & Exc. S. 8.5 Ft. W. 23 Ft. Lot 19 & E. 76.5 Ft. Lot 21, Block 21 replat Pt. of John McCormick's Add., known as: 1225 S. Vine, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame dwelling about 20 x 32 feet in size. Vacant and open, this structure has a cracking and shifting block foundation; broken and missing siding shingles; badly deteriorated front wood porch; cracked rear concrete porch stoop; deteriorated wood trim; and the 10 x 18 foot accessory shed is deteriorated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 16<sup>th</sup> day of March, 2004.

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Carlos Mayans, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
City Clerk